| Committees and Sub-Committee | No. <br> Seats |  <br> Co-operative | Conservative | Green |
| :--- | :--- | :--- | :--- | :--- |


| Policy Resources \& Growth | 10 | 4 | 4 | 2 |
| :--- | :---: | :---: | :---: | :---: |
| Children, Young People \& Skills | 10 | 5 | 3 | 2 |
| Economic Development \& Culture | 10 | 5 | 4 | 2 |
| Environment, Transport \& Sustainability | 10 | 4 | 4 | 2 |
| Housing \& New Homes | 10 | 4 | 4 | 2 |
| Neighbourhoods, Communities \& Equalities | 10 | 4 | 4 |  |

$4 \times$ Co-optees
x Co-optees

| Audit \& Standards | 8 | 3 | 3 | 2 |
| :--- | :---: | :---: | :---: | :---: |
| Licensing* $^{*}$ | 15 | 6 | 6 | 3 |
| Planning | 12 | 6 | 4 | 2 |


| Health Overview \& Scrutiny | 10 | 4 | 4 | 2 |
| :--- | :--- | :--- | :--- | :--- |


| Personnel Appeals | 3 | 1 | 1 | 1 |
| :--- | :---: | :---: | :---: | :---: |
| Total | 108 | 46 | 40 | 22 |

ALLOCATIONS OF COMMITTEES
2016/2017

| Other Bodies <br> Not included in the equation for the <br> allocation of seats: | No. <br> Seats |  <br> Co-operative | Conservative | Green |
| :--- | :---: | :---: | :---: | :---: |
| Health \& Wellbeing Board | 5 | 2 | 2 | 1 |
| Corporate Parenting Board | 5 | 2 | 2 | 1 |
| Procurement Board | 5 | 2 | 2 | 1 |
| Strategic Delivery Board | 5 | 2 | 2 | 1 |


| $5 \times$ CCG <br> Co-optees | $3 \times$ non-voting <br> officer co- <br> optees <br> $4 \times$ non-voting <br> co-optees |
| :---: | :---: |


| Urgency Sub-Committees | 3 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- |


| Licensing 2003Act <br> membership as Licensing Committee | 15 | 6 | 6 | 3 |
| :--- | :--- | :--- | :--- | :--- |


| Joint Committees |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Greater Brighton Economic Board | 2 | 1 | 1 |  |
| Orbis | 1 | 1 |  |  |

